## **CURRICULUM VITAE**

(Please type-in the details and save the file as .doc/docx format)

Nameas in passport: NIDHISH HARI

Address: Vrindhavanan, mulampuzha,

pandalam PO, pathanam thitta, Kerala

689501

Contact Number: 9400856132

Email: nidhishhari@gmail.com



### Educational Qualifications (You may add/delete rows as required)

| SL<br>NO | TITLE OF QUALIFICATION | NAME OF QUALIFICATION                           | NAME & PLACE OF<br>UNIVERSITY/BOARD                         | YEAR OF<br>PASSING |
|----------|------------------------|---|---|--------------------|
| 1        | OTHERS                 |   |   |                    |
| 2        | POST-GRADUATION        | MSC YOGA  | TAMILNADU SPORTS<br>UNIVERSITY                              | 2022               |
| 3        | DEGREE                 | BACHELOR OF SCIENCE IN<br>NURSING ( POST BASIC) | RAJIIV GANDHI UNIVERSITY OF<br>HEALTH SCIENCES<br>KARNATAKA | 2015               |
| 4        | DIPLOMA                | DIPLOMA IN GENERAL<br>NURSING&MIDWIFERY         | KARNATAKA STATE DIPLOMA IN NURSING EXAMINATION BOARD        | 2008               |
| 5        | PLUS TWO               | HIGHER SECONDARY<br>EXAMINATION( XII)           | BOARD OF HIGHER SECONDARY EXAMINATION GOVERNMENT OF KERALA  | 2000               |
|          | SSLC                   | SECONDARY SCHOOL<br>LEAVING CERTIFICATE         | GOVERNMENT OF KERALA  | 1997               |

#### Employment/Work Experience(Latest First) (You may add/delete rows as required)

| SL NO | DURATION OF EMPLOYMENT |                    | NAME O DI ACE OF ODCANIZATION                         | DEGREE A MENON                      |  |
|-------|------------------------|--------------------|---|-------------------------------------|--|
|       | FROM<br>(DD/MM/YYYY)   | TO<br>(DD/MM/YYYY) | NAME & PLACE OF ORGANIZATION                          | DESIGNATION                         |  |
| 1     | 23.02.2017             | CONTINUE           | SOCIAL SECURITY MISSION<br>GOVERNMENT OF KERALA       | STAFF NURSE                         |  |
| 2     | 11.04.2015             | 21.02.2017         | PANDALAM MAHADEVA TEMPLE                              | MANAGER                             |  |
| 3     | 27.06.2011             | 30.09.2011         | ROYAL VICTORIA HOSPITAL<br>BELFAST UK                 | CARE<br>ASSISTANT                   |  |
| 4     | 04.03.2011             | 24.06.2011         | PARK MANOR NURSING HOME<br>DUMMURRY BELFAST UK        | CARE<br>ASSISTANT                   |  |
| 5     | 22.06 2010             | 02.09.2010         | BELFAST CITY HOSPITAL BELFAST<br>UK                   | CARE<br>ASSISTANT                   |  |
| 6     | 12.04.2010             | 18.02.2011         | ULSTER CANCER FOUNDATION<br>FINAGHY BELFAST UK        | VOLUNTEER                           |  |
| 7     | 01.04.2008             | 01.01.2010         | CHITRA MULTI SPECIALITY<br>HOSPITAL PANDALAM , KERALA | OPERATION<br>THEATRE<br>STAFF NURSE |  |

#### **TRAINING**

| SL |  | DATE OF    | NAME & PLACE OF        |
|----|--|------------|------------------------|
| NO | TITLE OF QUALIFICATION                       | ATTEND     | ORGANIZATION           |
|    | Duranius Illani Biali Accessorant and occupi | 03.03.2011 | South Eastern Health   |
| 1  | Pressure Ulcer Risk Assessment and use of    |            | and Social Care Trust, |
|    | Equipment                                    |            | UK                     |
|    | Infection Control Awareness Course,          |            | First choice selection |
| 2  | Manual/ Client Handling Training             | 31.01.2011 | services Limited,      |
|    |  |            | Belfast, UK            |
|    | Protection of Children and Vulnerable Adult  |            | First choice selection |
| 3  | Awareness Course                             | 31.01.2011 | services Limited,      |
|    |  |            | Belfast, UK            |
|    |  |            | First choice selection |
| 4  | Dementia Awareness Course                    | 31.01.2011 | services Limited,      |
|    |  |            | Belfast, UK            |
| 5  | Basic Food Hygiene Course                    |            | First choice selection |
|    | basic rood rrygierie course                  | 07.02.2011 | services Limited,      |
|    |  |            | Belfast, UK            |
|    | Emergency First Aid Awareness course         |            | First choice selection |
| 6  | including CPR Training Course                | 27.01.2011 | services Limited,      |
|    |  |            | Belfast, UK            |
|    | Challenging Behaviour Awareness Conflict     |            | First choice selection |
| 7  | Resolution Course                            | 17.01.2011 | services Limited,      |
|    |  |            | Belfast, UK            |
|    |  |            | First choice selection |
| 8  | Manual / client Handling training            | 18.01.2011 | services Limited,      |
|    |  |            | Belfast, UK            |
| 9  | EDEXCEL BTEC National Diploma in Health      | 2011       | SOUTH EASERN           |
|    | and Social Care                              |            | REGIONAL COLLEGE,      |
|    |  |            | LISBURN                |
|    |  |            | NORTHERAN IRELAND,     |
|    |  |            | UK                     |
|    |  |            |                        |

# **Personal details**

| Aadhaar Number:        |               | 885832995048   |  |         |            |      |
|------------------------|---------------|----------------|--|---------|------------|------|
| Date of birth:         |               | 27.05.1982     |  | Gender: |            | male |
| Marital status (Ma     | rried/Single) | single Religio |  | n:      | Hindu      |      |
| Passport Details       |               |                |  |         |            |      |
| Passport No: X82633508 |               | Date of Issue: |  |         | 14.04.2023 |      |
| Place of Issue:        | Cochin        | Date of Expiry |  | 7:      | 13.04.2033 |      |

#### **Declaration**

I hereby declare that the information given in this document is true and correct.  $\label{eq:condition}$ 

DATE: 25.04.2023 NAME: NIDHISH HARI